MORTGAGE...OF...REAL...ESTATE

State of South Carolina,

County of Greenville

| to all whom these presents may concern: | |
|--|--|
| | V |
| WHEREAS I the soid & G & June 1 do | in the State aforesaid, SENDS GREETING. |
| WHEREAS, the said 6.0.6 dwards | . 1 |
| | |
| hereinafter called mortgagor in and by The Aller | certain Note or Obligation or even date |
| herewith stand firmly held and bound unto THE CITIZENS BUILDING AND L | UAN ASSOCIATION, a corporation hereinafter called the mortgagee, in the |
| Dollars, conditioned for the payment of the monthly support | Dollars, |
| (1) | |
| in the said Association shall reach the value of Option HUNDRED DOLLARS | dech and every month succeeding the date hereof, until each and every share id also for ten per centum attorney's fees, in case of suit or collection by or |
| through an attorney, which, in addition to said debt is hereby secured and made a | . V |
| thereof, reference being thereunto had, will more fully appear | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| NOW, KNOW ALL MEN, That, in | consideration of the sent debt and sum of money aforesaid, and for the better |
| securing the payment thereof to the said mortgagee, according to the condition of | of said activor obligation, and also, in consideration of the further sum of |
| THREE DOLLARS, to the said mortgage, according to the condition of the said mortgage. The said mortgage the said mortgage that said mortgage | well and truly paid by the said mortgagee at and before the seal- |
| ing and delivery of these predents, the receipt whereof is hereby acknowledged. | Have Granted, Bargained, Sold and |
| Released, and by these Presents do Grant, Bargain, Sell and Release up the last | the mortgages, the state of the |
| wy, life that lat of water | the Jown of Green having |
| | |
| to following meter and | bounds: |
| Beginning at an | iron pen on Predmont |
| V // // | with this avenue S. 10 50 |
| | |
| 40 feet to the corner of | hat #85; thence along |
| e line of Lat #85 N. 78 N. | 150.2 geet; thence N. 7 20 |
| 40 feet; thence S. 98 6. 15 | 2 feet to the beginning |
| orner, being designated as | Lat #86 on a Glat of |
| ud known as Morrow | Park. |
| also, all that lat of | |
| sinte and State above | i'd adroning the above |
| ounty and State afores | |
| excribed lot of land a | ud having the following |
| celle and volume, | |
| / leginning at I | the corner of Lot #86 on |
| edmont avenue and | runs thence with this |
| venue \$ 10 50 W. 40 geet to | the corner of Lot 484 |
| Lence along the line of | Lat #84 N. 78 21. 147.8 |
| ret; thence n. 7. 30 E. 40 fe | |

thence along the line of this Lot S. 78 E. 150.2 fee

85 on the State of said "Monow Gark"

designated

to the beginning corner,